

The Open Door

*Say, this earthly life shall come to an end, and everyone shall expire
and return unto my Lord God Who will reward with
the choicest gifts the deeds of those who endure with patience.
~ The Báb*

Reflection

#1 Say, this earthly life shall come to an end, and everyone shall expire and return unto my Lord God Who will reward with the choicest gifts the deeds of those who endure with patience. Verily thy God assigneth the measure of all created things as He willeth, by virtue of His behest; and those who conform to the good-pleasure of your Lord, they are indeed among the blissful.

Selections from the Writings of the Báb / 6.

We read in the sacred writings that 'all good works are found again'. Now, if the soul did not survive, this also would mean nothing!

The very fact that our spiritual instinct, surely never given in vain, prompts us to pray for the welfare of those, our loved ones, who have passed out of the material world: does it not bear witness to the continuance of their existence?

'Abdu'l-Bahá, Paris Talks / Part One: 29.

Remembering Friends and Family

#2 Know thou of a truth that the soul, after its separation from the body, will continue to progress until it attaineth the presence of God, in a state and condition which neither the revolution of ages and centuries, nor the changes and chances of this world, can alter. It will endure as long as the Kingdom of God, His sovereignty, His dominion and power will endure. It will manifest the signs of God and His attributes, and will reveal His loving-kindness and bounty. The movement of My Pen is stilled when it attempteth to befittingly describe the loftiness and glory of so exalted a station. The honor with which the Hand of Mercy will invest the soul is such as no tongue can adequately reveal, nor any other earthly agency describe.

Gleanings from the Writings of Bahá'u'lláh: LXXXII

#3 It is quite apparent to the seeing mind that a man's spirit is something very different from his physical body.

The spirit is changeless, indestructible. The progress and development of the soul, the joy and sorrow of the soul, are independent of the physical body.

'Abdu'l-Bahá, Paris Talks / Part One: 20.

#4 O my God, O Forgiver of sins and Dispeller of afflictions! I raise my suppliant hands to Thee, tearfully beseeching the court of Thy divine Essence to forgive, through Thy grace and clemency, Thy handmaiden who hath ascended unto the seat of truth. Cause her, O Lord, to be overshadowed by the clouds of Thy bounty and favor, immerse her in the ocean of Thy forgiveness and pardon, and enable her to enter that sanctified abode, Thy heavenly Paradise.

Thou art verily, the Mighty, the Compassionate, the Generous, the Merciful.

'Abdu'l-Bahá, Bahá'í Prayers / General Prayers: The Departed

Remembering Mothers and Fathers

#5 O God, my God! I implore Thee by the blood of Thy true lovers who were so enraptured by Thy sweet utterance that they hastened unto the Pinnacle of Glory, the site of the most glorious martyrdom, and I beseech Thee by the mysteries which lie enshrined in Thy knowledge and by the pearls that are treasured in the ocean of Thy bounty to grant forgiveness unto me and unto my father and my mother. Of those who show forth mercy, Thou art in truth the Most Merciful. No God is there but Thee, the Ever-Forgiving, the All-Bountiful.

Tablets of Bahá'u'lláh / 3. Bishárat (Glad-Tidings)

#6 I pray Thee, O my Lord, by Thy hidden, Thy treasured Name, that calleth aloud in the kingdom of creation, and summoneth all peoples to the Tree beyond which there is no

passing, the seat of transcendent glory, to rain down upon us, and upon Thy servants, the overflowing rain of Thy mercy, that it may cleanse us from the remembrance of all else but Thee, and draw us nigh unto the shores of the ocean of Thy grace. Ordain, O Lord, through Thy most exalted Pen, that which will immortalize our souls in the Realm of glory, will perpetuate our names in Thy Kingdom, and safeguard our lives in the treasures of Thy protection and our bodies in the stronghold of Thy inviolable fastness. Powerful art Thou over all things, be they of the past or of the future. No God is there but Thee, the omnipotent Protector, the Self-Subsisting.

Thou seest, O Lord, our suppliant hands lifted up towards the heaven of Thy favor and bounty. Grant that they may be filled with the treasures of Thy munificence and bountiful favor. Forgive us, and our fathers, and our mothers, and fulfil whatsoever we have desired from the ocean of Thy grace and Divine generosity. Accept, O Beloved of our hearts, all our works in Thy path. Thou art, verily, the Most Powerful, the Most Exalted, the Incomparable, the One, the Forgiving, the Gracious.

Gleanings from the Writings of Bahá'u'lláh: CXXXVIII

Remembering Husbands and Wives

#7 O thou assured soul, thou maid-servant of God...! Be not grieved at the death of thy respected husband. He hath, verily, attained the meeting of his Lord at the seat of Truth in the presence of the potent King. Do not suppose that thou hast lost him. The veil shall be lifted and thou shalt behold his face illumined in the Supreme Concourse. Just as God, the Exalted, hath said, 'Him will we surely quicken to a happy life.' Supreme importance should be attached, therefore, not to this first creation but rather to the future life.

Selections from the Writings of 'Abdu'l-Bahá: 165.

#8 O Lord, O thou Whose mercy hath encompassed all, Whose forgiveness is transcendent, Whose bounty is sublime, Whose

pardon and generosity are all-embracing, and the lights of Whose forgiveness are diffused throughout the world! O Lord of glory! I entreat Thee, fervently and tearfully, to cast upon Thy handmaiden who hath ascended unto Thee the glances of the eye of Thy mercy. Robe her in the mantle of Thy grace, bright with the ornaments of the celestial Paradise, and, sheltering her beneath the tree of Thy oneness, illumine her face with the lights of Thy mercy and compassion.

Bestow upon Thy heavenly handmaiden, O God, the holy fragrances born of the spirit of Thy forgiveness. Cause her to dwell in a blissful abode, heal her griefs with the balm of Thy reunion, and, in accordance with Thy will, grant her admission to Thy holy Paradise. Let the angels of Thy loving-kindness descend successively upon her, and shelter her beneath Thy blessed Tree. Thou art, verily, the Ever-Forgiving, the Most Generous, the All-Bountiful.

'Abdu'l-Bahá, *Bahá'í Prayers / General Prayers: The Departed*

Remembering Children

#9 O thou beloved maid-servant of God, although the loss of a son is indeed heart-breaking and beyond the limits of human endurance, yet one who knoweth and understandeth is assured that the son hath not been lost but, rather, hath stepped from this world into another, and she will find him in the divine realm. That reunion shall be for eternity, while in this world separation is inevitable and bringeth with it a burning grief.

Praise be unto God that thou hast faith, art turning thy face toward the everlasting Kingdom and believest in the existence of a heavenly world. Therefore be thou not disconsolate, do not languish, do not sigh, neither wail nor weep; for agitation and mourning deeply affect his soul in the divine realm.

That beloved child addresseth thee from the hidden world: 'O thou kind Mother, thank divine Providence that I have been freed from a small and gloomy cage and, like the birds of the

meadows, have soared to the divine world—a world which is spacious, illumined, and ever gay and jubilant. Therefore, lament not, O Mother, and be not grieved; I am not of the lost, nor have I been obliterated and destroyed. I have shaken off the mortal form and have raised my banner in this spiritual world. Following this separation is everlasting companionship. Thou shalt find me in the heaven of the Lord, immersed in an ocean of light.'

Selections from the Writings of 'Abdu'l-Bahá / 171.

Reflection

#10 Wert thou to attain to but a dewdrop of the crystal waters of divine knowledge, thou wouldest readily realize that true life is not the life of the flesh but the life of the spirit. For the life of the flesh is common to both men and animals, whereas the life of the spirit is possessed only by the pure in heart who have quaffed from the ocean of faith and partaken of the fruit of certitude. This life knoweth no death, and this existence is crowned by immortality. Even as it hath been said: "He who is a true believer liveth both in this world and in the world to come." If by "life" be meant this earthly life, it is evident that death must needs overtake it.

Bahá'u'lláh, *The Kitáb-i-Íqán* / Part Two.

#11 My servants! Sorrow not if, in these days and on this earthly plane, things contrary to your wishes have been ordained and manifested by God, for days of blissful joy, of heavenly delight, are assuredly in store for you. Worlds, holy and spiritually glorious, will be unveiled to your eyes. You are destined by Him, in this world and hereafter, to partake of their benefits, to share in their joys, and to obtain a portion of their sustaining grace. To each and every one of them you will, no doubt, attain.

Gleanings from the Writings of Bahá'u'lláh: CLIII

Personal Prayers and Remembrances