

Spiritual Principles

Truth may be likened to the sun! The sun is the luminous body that disperses all shadows; in the same way does truth scatter the shadows of our imagination.
'Abdu'l-Bahá

1. Know thou of a truth that the seeker must, at the beginning of his quest for God, enter the Garden of Search. In this journey it behoveth the wayfarer to detach himself from all save God and to close his eyes to all that is in the heavens and on the earth. There must not linger in his heart either the hate or the love of any soul, to the extent that they would hinder him from attaining the habitation of the celestial Beauty. He must sanctify his soul from the veils of glory and refrain from boasting of such worldly vanities, outward knowledge, or other gifts as God may have bestowed upon him. He must search after the truth to the utmost of his ability and exertion, that God may guide him in the paths of His favour and the ways of His mercy. For He, verily, is the best of helpers unto His servants.

Bahá'u'lláh, *Gems of Divine Mysteries*

2. O My servants! My holy, My divinely ordained Revelation may be likened unto an ocean in whose depths are concealed innumerable pearls of great price, of surpassing luster. It is the duty of every seeker to bestir himself and strive to attain the shores of this ocean, so that he may, in proportion to the eagerness of his search and the efforts he hath exerted, partake of such benefits as have been preordained in God's irrevocable and hidden Tablets. If no one be willing to direct his steps towards its shores, if every one should fail to arise and find Him, can such a failure be said to have robbed this ocean of its power or to have lessened, to any degree, its treasures?

Gleanings from the Writings of Bahá'u'lláh: CLIII.

3. It beseemeth all men, in this Day, to take firm hold on the Most Great Name, and to establish the unity of all mankind. There is no place to flee to, no refuge that anyone can seek, except Him. Should any man be

led to utter such words as will turn away the people from the shores of God's limitless ocean, and cause them to fix their hearts on anything except this glorious and manifest Being, that hath assumed a form subject to human limitations—such a man, however lofty the station he may occupy, shall be denounced by the entire creation as one that hath deprived himself of the sweet savors of the All-Merciful.

Gleanings from the Writings of Bahá'u'lláh: C.

4. The Great Being saith: O ye children of men! The fundamental purpose animating the Faith of God and His Religion is to safeguard the interests and promote the unity of the human race, and to foster the spirit of love and fellowship amongst men. Suffer it not to become a source of dissension and discord, of hate and enmity. This is the straight Path, the fixed and immovable foundation. Whatsoever is raised on this foundation, the changes and chances of the world can never impair its strength, nor will the revolution of countless centuries undermine its structure.

Tablets of Bahá'u'lláh / 11. (Tablet of Maqsúd)

5. Knowledge is as wings to man's life, and a ladder for his ascent. Its acquisition is incumbent upon everyone. The knowledge of such sciences, however, should be acquired as can profit the peoples of the earth, and not those which begin with words and end with words. Great indeed is the claim of scientists and craftsmen on the peoples of the world. Unto this beareth witness the Mother Book on the day of His return. Happy are those possessed of a hearing ear. In truth, knowledge is a veritable treasure for man, and a source of glory, of bounty, of joy, of exaltation, of cheer and gladness unto him. Thus hath the Tongue of Grandeur spoken in this Most Great Prison.

Tablets of Bahá'u'lláh / 5. (Effulgences)

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Writings from *Paris Talks*: Addresses given by 'Abdu'l Bahá in Paris, France, 1911

## 6. Theosophical Society, Paris

Since my arrival in Paris, I have been told of the Theosophical Society, and I know that it is composed of honored and respected men. You are men of intellect and thought, men with spiritual ideals, and it is a great pleasure for me to be among you.

Let us thank God who has drawn us together this evening. It gives me great joy, for I see that you are seekers after truth. You are not held in bondage by the chains of prejudice, and your greatest longing is to know the truth. Truth may be likened to the sun! The sun is the luminous body that disperses all shadows; in the same way does truth scatter the shadows of our imagination. As the sun gives life to the body of humanity so does truth give life to their souls. Truth is a sun that rises from different points on the horizon.

7. In like manner truth is one, although its manifestations may be very different. Some men have eyes and see. These worship the sun, no matter from which point on the horizon it may dawn; and when the sun has left the winter sky to appear in the summer one, they know how to find it again. Others there are who worship only the spot from which the sun arose, and when it arises in its glory from another place they remain in contemplation before the spot of its former rising. Alas! these men are deprived of the blessings of the sun. Those who in truth adore the sun itself will recognize it from whatsoever dawning-place it may appear, and will straightway turn their faces towards its radiance.

We must adore the sun itself and not merely the place of its appearance. In the same way men of enlightened heart worship truth on whatever horizon it appears. They are not bound by personality, but they follow the truth, and are able to recognize it no matter from whence it may come. It is this same truth which helps humanity to progress, which gives life to all created beings, for it is the Tree of Life!

8. In His teaching Bahá'u'lláh gives us the explanation of truth, and I wish to speak to you briefly about this, for I see that you are capable of understanding.

The first principle of Bahá'u'lláh is: The Search for Truth

Man must cut himself free from all prejudice and from the result of his own imagination, so that he may be able to search for truth unhindered. Truth is one in all religions, and by means of it the unity of the world can be realized.

All the peoples have a fundamental belief in common. Being one, truth cannot be divided, and the differences that appear to exist among the nations only result from their attachment to prejudice. If only men would search out truth, they would find themselves united.

9. The second principle of Bahá'u'lláh is: The Unity of Mankind

The one all-loving God bestows His divine Grace and Favor on all mankind; one and all are servants of the Most High, and His Goodness, Mercy and loving Kindness are showered upon all His creatures. The glory of humanity is the heritage of each one.

All men are the leaves and fruit of one same tree, they are all branches of the tree of Adam, they all have the same origin. The

same rain has fallen upon them all, the same warm sun makes them grow, they are all refreshed by the same breeze. The only differences that exist and that keep them apart are these: there are the children who need guidance, the ignorant to be instructed, the sick to be tended and healed; thus, I say that the whole of humanity is enveloped by the Mercy and Grace of God. As the Holy Writings tell us: All men are equal before God. He is no respecter of persons.

**10. The third principle of Bahá'u'lláh is: Religion should be the Cause of Love and Affection**

Religion should unite all hearts and cause wars and disputes to vanish from the face of the earth, give birth to spirituality, and bring life and light to each heart. If religion becomes a cause of dislike, hatred and division, it were better to be without it, and to withdraw from such a religion would be a truly religious act. For it is clear that the purpose of a remedy is to cure; but if the remedy should only aggravate the complaint it had better be left alone. Any religion which is not a cause of love and unity is no religion. All the holy prophets were as doctors to the soul; they gave prescriptions for the healing of mankind; thus any remedy that causes disease does not come from the great and supreme Physician.

**11. The fourth principle of Bahá'u'lláh is: The Unity of Religion and Science**

We may think of science as one wing and religion as the other; a bird needs two wings for flight, one alone would be useless. Any religion that contradicts science or that is opposed to it, is only ignorance—for ignorance is the opposite of knowledge.

Religion which consists only of rites and ceremonies of prejudice is not the truth. Let us earnestly endeavor to be the means of uniting religion and science.

‘Alí, the son-in-law of Muḥammad, said: “That which is in conformity with science is also in conformity with religion.” Whatever the intelligence of man cannot understand, religion ought not to accept. Religion and science walk hand in hand, and any religion contrary to science is not the truth.

**12. O my God! O my God! Unite the hearts of Thy servants, and reveal to them Thy great purpose. May they follow Thy commandments and abide in Thy law. Help them, O God, in their endeavor, and grant them strength to serve Thee. O God! Leave them not to themselves, but guide their steps by the light of Thy knowledge, and cheer their hearts by Thy love. Verily, Thou art their Helper and their Lord.**

—Bahá'u'lláh

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### Personal Prayers

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### Reflections on the Text

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### Discussion